



## **ASSOCIATED STUDENT GOVERNMENT**

### **AGENDA**

#### **COASTLINE COMMUNITY COLLEGE NEWPORT BEACH CENTER, ROOM 119 THURSDAY, MAY 9, 2013 3:00 P.M.**

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College will hold a meeting on Thursday, May 9, 2013, 3:00 p.m. Pursuant to Government Code Section 54955 and 54954.2(b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concern.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact the ASG Coordinator, Carol Spoja at (714) 241-6218, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

#### **I. Organizational Items**

- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Approval of Minutes

#### **II. Public Comment**

At this time, all members of the public may address the Associated Student Government (ASG) on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed three minutes per item. Please note that the ASG cannot take any action on any items not on the agenda with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, the President of ASG may respond to specific questions and concerns made by the public.

**III. Unfinished Business**

3.01

**IV. New Business**

4.01 ASG Student Committee Representatives

4.02 ASG Student Officer Site Representative

4.03 Budget Development 2013-2014

4.04 Keycards Newport Beach Center

**V. Future Agenda Items**

1.

2.

**VI. General ASG Reports**

**VII. Adjournment**